

MORTGAGE OF REAL ESTATE—G.R.E.M. 5

87275 PROVINCE-JARRARD CO.—GREENVILLE

STATE OF SOUTH CAROLINA,
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, M. F. Turner

am well and truly indebted to
Marsmen, Inc.

in the full and just sum of Two Hundred and Thirty-Two

Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the _____ day of _____ 19____.

Payable \$12.00 on March 1, 1937 and a like amount on the first of each and every month thereafter until the full amount is paid.

*PAID
Citizens Loan Co.
Oct 8-1938
By J.A. Roen Pres.
Assignee.*

with interest from January 1, 1937 at the rate of six (6%) per centum per annum until paid; interest to be computed and paid semi- annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW KNOW ALL MEN, That I, the said M. F. Turner

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Marsmen, Inc.

all that tract or lot of land in Greenville Township, Greenville County, State of South Carolina.

All that certain piece, parcel or lot of land in Greenville Township on the east side of National Highway No. 29 south of and near Dunbar Mill being known and designated as the North Half of Lot No. 2 of Section E on a plat of property of Marsmen, Inc. made by W. D. McBrayer December 16, 1935 and being recorded in the R. M. C. Office for Greenville County in Plat Book D, page 220, being a re-subdivision of Tract No. 4 on plat of property of E. A. Smyth et. al. made by Dalton and neves, November, 1935, recorded in the R. M. C. Office for Greenville County in Plat Book D, page 170 and having the following metes and bounds (according to McBrayer plat), to-wit:

BEGINNING at an iron pin on the east side of National Highway No. 29, corner of Lots Nos. 1 and 2 and running thence with line of Lot No. 1 S. 58-46 E. 198.5 feet to an iron pin, ³⁸ joint corner of Lots Nos. 2 and 25; thence with line of Lot No. 25 S. 31.50 W. 62½ feet to an iron pin; thence N. 58-46 W. to an iron pin on the east side of National Highway No. 29 thence with National Highway N. 70-33 E. 80 feet to the beginning corner.

This mortgage is given to secure the credit portion of the purchase price

*10-10-38
Mrs. Allie J. Roen
11:30
11544*